

Laurence Aëgerter

Laurence Aëgerter's (b. 1972, France) work turns photographs into living projects, unravelling their fixed nature and allowing them to swing between past and present. Unseen discovers more about her collaborative approach to the medium.

new material life forms. still image, loosening it from viewer, Aëgerter's work animates the conversation between artwork and strategies that include installation, employing a range of inventive is multilayered and project-specific, two. Her approach to the medium its singular origins and giving it collaboration. Inciting an active performance and participatory Aëgerter is a dialogue between the of Dutch-French artist Laurence the past into the present, the work photographic moment, threading With a practice that stretches the

the city of Leeuwarden to bring a state of 'permanent transformation' a living project, freed to experience a with a playfulness that releases the claim over our understanding of the world as rich repositories of material structures of knowledge that lay archives, encyclopaedias and other as an art historian, Aëgerter uses come back to the photographic Cataplasma was a commission from involves participants. Herbarium tive experience of photography so the resurrection of the image often generating an open and collaboraping back and forth through time as image from its ties to time and place. The photograph is resurrected, slipcorners, her work juggles nostalgia past and its relics to history's dusty realities. Unwilling to relegate the that she uses to bring to life parallel it: the core of her work. Also trained are extensive and diverse but always Strauss, the artist's fields of research via a Chinese restaurant and Léviand the catalogue of the Louvre prostitution cells to karaoke videos mage and the way we engage with From military archives and Aëgerter is interested in

> decided to instigate a meticulous reconstruction of the archetypical medicinal garden of the medieval A bbey of Saint Gall based on an architectural drawing from the 9th century.

project, Aëgerter printed a selection of images of war-torn and disaster becomes holistic. collective memory; images that we encounter through the screen on a fragments of violence that form our physical interventions, the photobecomes domestic and photography on a distant scar. The global making a personal physical mark time looking at the photograph, viewers become active, spending format publication titled Healing were then printed in a newspaperuse. Thirty-three of these collages selected for their specific therapeutic plants from the medicinal garden cally 'cure' the landscapes using the project were invited to symbolithe artist comments. Participants of they are gone, fallen into oblivion, images? You see that in four days, "How do you carry on with these the next catastrophe comes along. daily basis, interchangeable when of history, they are the mediated Internet. Spanning a hundred years stricken landscapes found on the Plants for Hurt Landscapes. Passive For the second stage of the Through these intuitive

Through these intuitive physical interventions, the photographs are transfigured into surreal vistas that raise questions as bout our problematic relationship to images of conflict and destruction. The results draw the viewer into a complex and layered picture phane. Some sites are covered up by a humid herbal poultice while others humid herbal poultice while others are showered in bright flowers like a memorial. There is something difficult about the beauty of these new juxtapositions, which simultaneously feel both uplifting and melancholic, both playful and disturbing.



Working with local residents in a neighbourhood that used to be a

community together through art.

cloister in the Middle Ages, Aëgerter